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CONFIRMATION NO. 2918

|   |   |                               |   |                                      |                                |
|---|---|-------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/776,437  | <b>FILING OR 371(c) DATE</b><br>02/10/2004<br><b>RULE</b>   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2618   | <b>ATTORNEY DOCKET NO.</b><br>030222 |                                |
| <b>APPLICANTS</b><br>Jagrut V. Patel, San Diego, CA;<br>Vyungchon Choe, San Diego, CA;  |   |                               |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/455,794 03/18/2003   |   |                               |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/07/2004</b>  |   |                               |   |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>                    </u><br>Acknowledged <u>                    </u> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>39            | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>23696   |   |                               |   |                                      |                                |
| <b>TITLE</b><br>Battery management  |   |                               |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1284  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |